

Kirk McDonough
Chairperson

Nicholas J. Lima
Registrar / Director of Elections



Quilcia I. Moronta
Vice-Chairperson

Anthony J. Mastantuono
Member

CRANSTON BOARD OF CANVASSERS
869 PARK AVE
CRANSTON, RI 02910-2786

MEETING NOTICE

**The Cranston Board of Canvassers will meet at
Cranston City Hall, 869 Park Ave., Cranston, RI in
the Third Floor Conference Room on
Thursday, September 10, 2026 at 2 p.m.**

AGENDA

- I. **Call to Order and Approval of the Agenda** *(votes may be taken)*
- II. **Approval of Minutes of Prior Meetings** *(votes may be taken)*
- III. **Items for Discussion, Vote, and/or Other Action** *(votes may be taken on all items)*
 - A. The Board may hear and consider any election matter that requires an immediate ruling or determination related to the September 9, 2026 Rhode Island Statewide Primary Election *(votes may be taken)*
 - B. The Board may convene for the purpose of determining the disposition of provisional ballots cast during the Rhode Island Statewide Primary Election of September 9, 2026, in accordance with R.I. Gen. Laws § 17-19-24.3 and 410-RICR-20-00-13 *(votes may be taken)*
 - C. Pursuant to R.I. Gen. Laws §§ 17-22-5.2 and 17-15-30, the Board may certify the local election and/or nomination results for the September 9, 2026 Rhode Island Statewide Primary Election, with certification contingent and effective upon no valid recount or protest being timely filed in accordance with R.I. Gen. Laws § 17-15-34, and receipt of final official results from the R.I. Board of Elections *(votes may be taken)*
- I. **Updates from the Registrar / Director of Elections** *(no votes taken on any items)*
 - A. Discussion and review of the conduct of the September 9, 2026 Rhode Island Statewide Primary Election
- II. **Adjournment** *(vote may be taken)*

Individuals requesting special accommodations for access or translation services should contact the Registrar / Director of Elections at 401-780-3128 or canvassing@cranstonri.gov as soon as possible prior to the posted meeting date.

Posted on **8-3-2026** at **2:45 p.m.**
By Nicholas J. Lima, Registrar